



PROVIDENCE PRESBYTERIAN CHURCH

APRIL 10, 2020 GOOD FRIDAY

Call to Worship

☩ VERSICLE ☩ Lord, open our lips.
✠ RESPONSE ✠ **And our mouth shall proclaim your praise.**
☩ Make haste, O God, to deliver me.
✠ **Make haste to help me, O Lord.**
Praise to you, O Christ,
Lamb of our Salvation!

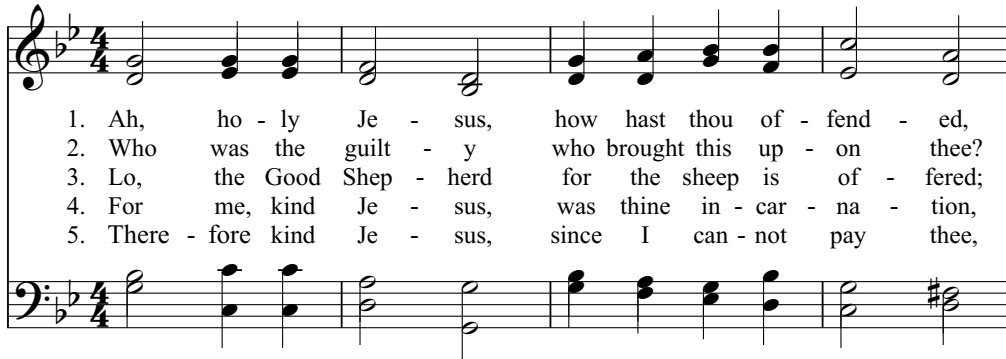
Prayer

☩ Almighty God,
graciously behold this Your family, for which our Lord Jesus Christ was willing
to be betrayed and delivered into the hands of sinful men and to suffer death
on the cross; who now lives and reigns with You and the Holy Spirit, one God,
now and forever.

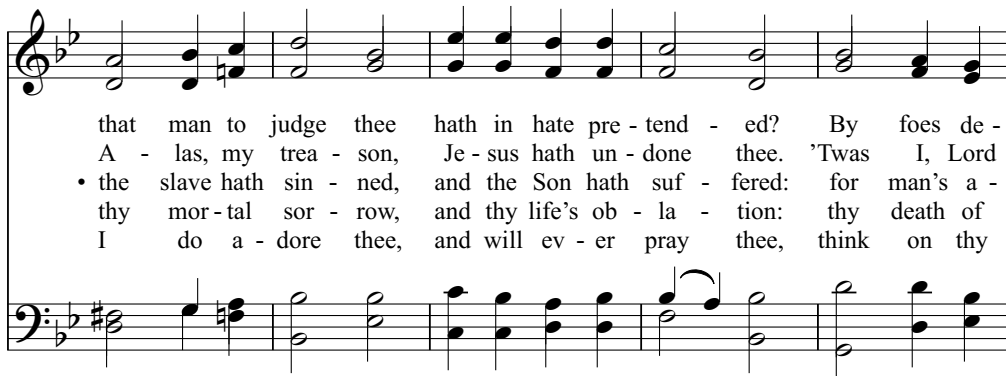
✠ **Amen**

Hymn

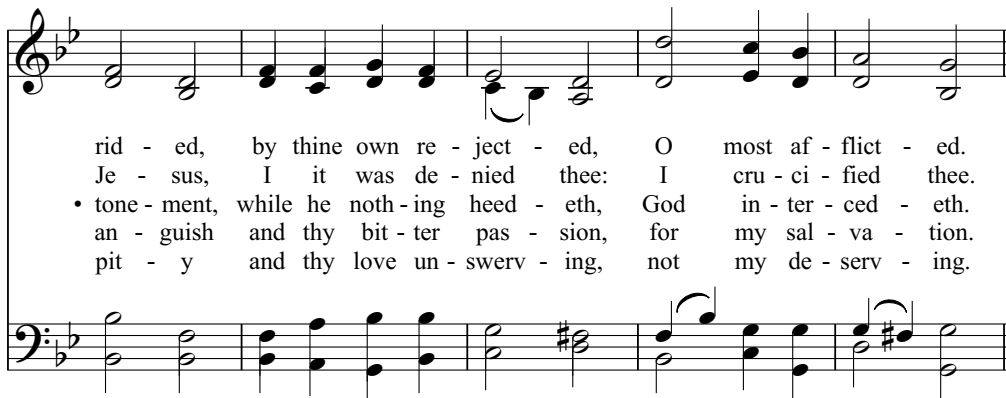
#337 AH, HOLY JESUS, HOW HAST THOU OFFENDED



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. Who was the guilt - y who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thine in - car - na - tion,
5. There - fore kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus hath un - done thee. 'Twas I, Lord
• the slave hath sin - ned, and the Son hath suf - fered: for man's a -
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied thee: I cru - ci - fied thee.
• tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
an - guish and thy bit - ter pas - sion, for my sal - va - tion.
pit - y and thy love un - swerv - ing, not my de - serv - ing.

Johann Heermann, 1630
tr. in *Yattendon Hymnal*, 1899

HERZLIEBSTER JESU 11.11.11.5.
Johann Crüger, 1640

Scripture Reading

ISAIAH 52

- ¹³ Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.
- ¹⁴ As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—
- ¹⁵ so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

53 Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?

- ² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- ³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- ⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- ⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
- ⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.
- ⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
- ⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

- ⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
- ¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.
- ¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
- ¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Hymn

#342 STRICKEN, SMITTEN AND AFFLICTED

1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree!
2. Tell me, ye who hear him groan-ing, was there ev-er grief like his?
3. Ye who think of sin but light-ly nor sup-pose the e-vil great
4. Here we have a firm foun-da-tion, here the ref-uge of the lost;

'Tis the Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis-own-ing, foes in-sult-ing his dis-tress;
here may view its na-ture right-ly, here its guilt may es-ti-mate.
Christ's the Rock of our sal-va-tion, his the name of which we boast.

'Tis the long-ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord;
man-y hands were raised to wound him, none would in-ter-pose to save;
Mark the sac-ri-fice ap-point-ed, see who bears the aw-ful load;
Lamb of God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt!

by his Son God now has spo-ken: 'tis the true and faith-ful Word.
but the deep-est stroke that pierced him was the stroke that Jus-tice gave.
'tis the Word, the Lord's A-noint-ed, Son of Man and Son of God.
None shall ev-er be con-found-ed who on him their hope have built.

Thomas Kelly, 1804
alt. 1961

O MEIN JESU, ICH MUSS STERBEN 8.7.8.7.D
Geistliche Volkslieder, Paderborn, 1850

Scripture Reading

THE BOOK OF PSALMS

22

TO THE CHOIRMASTER: ACCORDING TO THE DOE OF THE DAWN.
A PSALM OF DAVID.

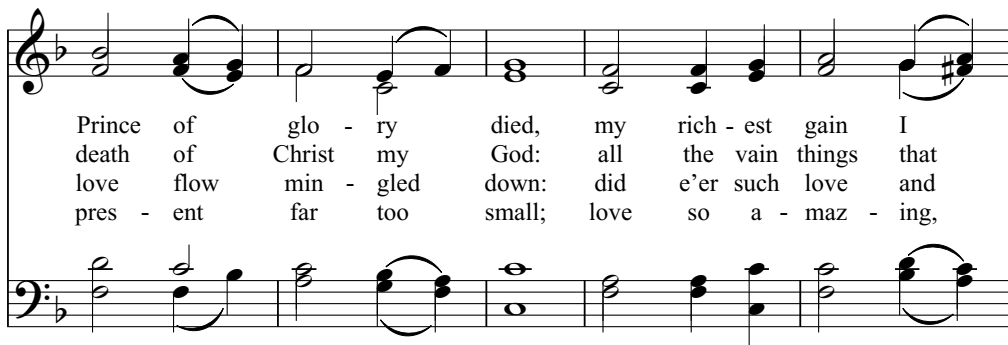
- ¹ My God, my God, why have you forsaken me?
Why are you so far from saving me, from the words of my groaning?
- ² O my God, I cry by day, but you do not answer,
and by night, but I find no rest.
- ³ Yet you are holy,
enthroned on the praises of Israel.
- ⁴ In you our fathers trusted;
they trusted, and you delivered them.
- ⁵ To you they cried and were rescued;
in you they trusted and were not put to shame.
- ⁶ But I am a worm and not a man,
scorned by mankind and despised by the people.
- ⁷ All who see me mock me;
they make mouths at me; they wag their heads;
- ⁸ "He trusts in the LORD; let him deliver him;
let him rescue him, for he delights in him!"
- ⁹ Yet you are he who took me from the womb;
you made me trust you at my mother's breasts.
- ¹⁰ On you was I cast from my birth,
and from my mother's womb you have been my God.
- ¹¹ Be not far from me,
for trouble is near,
and there is none to help.
- ¹² Many bulls encompass me;
strong bulls of Bashan surround me;
- ¹³ they open wide their mouths at me,
like a ravening and roaring lion.
- ¹⁴ I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
- ¹⁵ my strength is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.
- ¹⁶ For dogs encompass me;
a company of evildoers encircles me;
they have pierced my hands and feet—
- ¹⁷ I can count all my bones—
they stare and gloat over me;
- ¹⁸ they divide my garments among them,
and for my clothing they cast lots.

Hymn

#338 WHEN I SURVEY THE WONDROUS CROSS



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See, from his head, his hands, his feet, sor - row and
4. Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I
death of Christ my God: all the vain things that
love flow min - gled down: did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Isaac Watts, 1707, 1709

HAMBURG L.M.
Gregorian Chant
arr. Lowell Mason, 1824

The Prayer & Betrayal of Our Lord

LUKE 22

³⁹ And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰ And when he came to the place, he said to them, "Pray that you may not enter into temptation." ⁴¹ And he withdrew from them about a stone's throw, and knelt down and prayed, ⁴² saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." ⁴³ And there appeared to him an angel from heaven, strengthening him. ⁴⁴ And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. ⁴⁵ And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶ and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation."

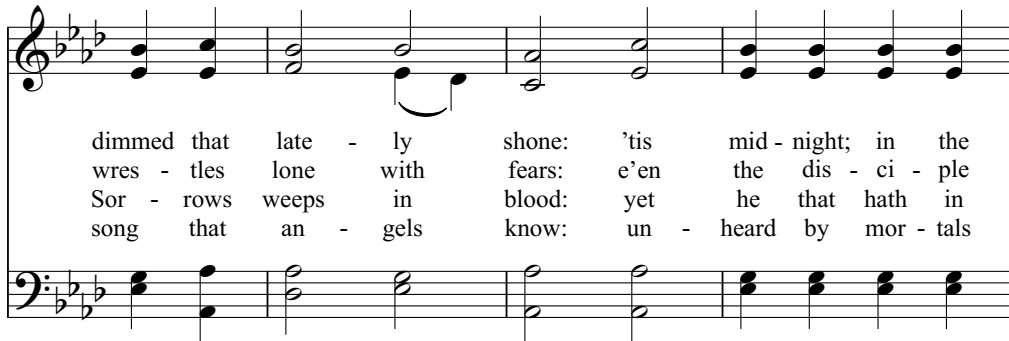
⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹ And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

Hymn

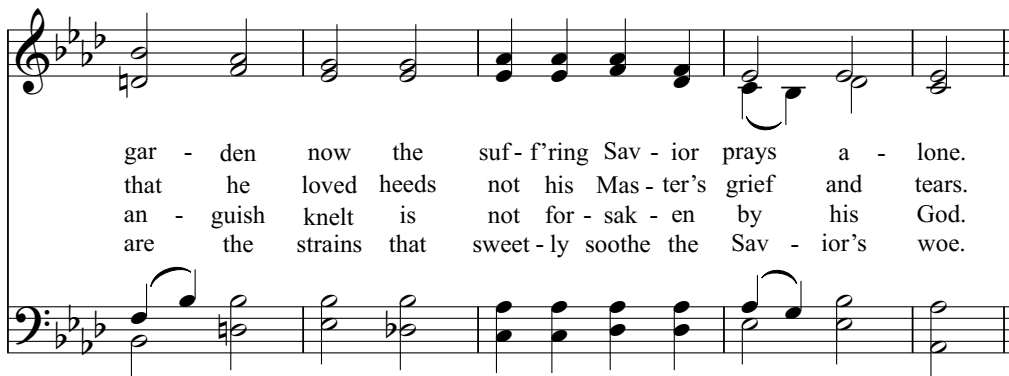
#344 'TIS MIDNIGHT; AND ON OLIVE'S BROW



1. 'Tis mid - night; and on Ol - ive's brow the star is
2. 'Tis mid - night; and, from all re - moved, Em - man - uel
3. 'Tis mid - night; and, for oth - ers' guilt, the Man of
4. 'Tis mid - night; from the heav'n - ly plains is borne the



dimmed that late - ly shone: 'tis mid - night; in the
wres - tles lone with fears: e'en the dis - ci - ple
Sor - rows weeps in blood: yet he that hath in
song that an - gels know: un - heard by mor - tals



gar - den now the suf - f'ring Sav - ior prays a - lone.
that he loved heeds not his Mas - ter's grief and tears.
an - guish knelt is not for - sak - en by his God.
are the strains that sweet - ly soothe the Sav - ior's woe.

William B. Tappan, 1822

OLIVE'S BROW L.M.
William B. Bradbury, 1853

The Crucifixion of Our Lord

THE GOSPEL OF JOHN

19 Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹ Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶ So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written."

²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

“They divided my garments among them,
and for my clothing they cast lots.”

So the soldiers did these things,²⁵ but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”²⁷ Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.³⁰ When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.³³ But when they came to Jesus and saw that he was already dead, they did not break his legs.³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water.³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.³⁶ For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.”³⁷ And again another Scripture says, “They will look on him whom they have pierced.”

Hymn

#336 O SACRED HEAD NOW WOUNDED

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss 'til now was thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
look on me with thy fa - vor, vouch - safe to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

Bernard of Clairvaux, 1091-1153
tr. Paul Gerhardt, 1656
tr. James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D.
Hans Leo Hassler, 1601
harm. Johann Sebastian Bach, 1729

Reproaches of the Cross

☩ VERSICLE

☩ Thus says the Lord: What have I done to you, O My people, and wherein have I offended You? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people. (Micah 6:3-4)

⌄ RESPONSE

⌄ **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**

☩ Thus says the Lord:

What have I done to you, O My people, and wherein have I offended You? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people. (Jeremiah 2:6-7)

⌄ **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**

☩ Thus says the Lord:

What have I done to you, O My people, and wherein have I offended You? Answer Me. What more could I have done for My vineyard that I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people. (Isaiah 5:2-4)

⌄ **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

☩ Dear People of God,

Our heavenly Father sent His Son into the world, not to condemn the world, but that the world through Him might be saved; that all who believe in Him might be delivered from the power of sin and death, and become heirs with Him of eternal life. Therefore, He who knew no sin, was made sin for us that we might become the righteousness of God in Him. And in so doing, Christ delivered us from the curse, having become a curse for us, as it is written, "Cursed is everyone who hangs on a tree."

Hymn

#287 LIFT HIGH THE CROSS

Unison

(Ref.) Lift high the cross, the love of Christ pro - claim,

Fine

till all the world a - dore his sa - cred name.

1. Come, breth - ren, fol - low where our Sav - ior trod,
2. Led on their way by this tri - um - phant sign,
3. O Lord, once lift - ed on the glo - rious tree,
4. Thy king - dom come, that earth's de - spair may cease
5. For thy blest cross which doth for us a - tone,

D.C.

our King vic - to - rious, Christ, the Son of God.
the hosts of God in con - qu'ring ranks com - bine.
• as thou hast prom - ised, draw men un - to thee.
be - neath the shad - ow of its heal - ing peace.
cre - a - tion's prais - es rise be - fore thy throne.

The musical score is written in 4/4 time and G major. It features a unison vocal line and a piano accompaniment. The score includes a reference line, a fine, five numbered verses, and a double bar line with repeat sign (D.C.) for the final verse.

George W. Kitchin, 1887
rev. Michael R. Newbolt, 1916; alt. 1990

CRUCIFER Irreg., ref.
Sydney H. Nicholson, 1916

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Closing Prayer

☩ **VERSICLE** ☩ Almighty and everlasting God, who willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may receive remission of sin and redemption from everlasting death; through Jesus Christ, our Lord.

☩ **Amen**

The Burial of Our Lord

JOHN 19

³⁸After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

THANK YOU FOR JOINING US FOR THIS GOOD FRIDAY LIVESTREAM. AS YOU SIGN OFF, WE ENCOURAGE YOU TO CONTINUE IN SOBER REFLECTION ON THE DEATH OF OUR LORD AND HIS BURIAL IN THE GRAVE ON YOUR BEHALF.